



Ethical Issues In The Works Of Bahauddin Naqshbandi

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It is well known that for many years, there were various opinions on Sufism that Hoja Bahauddin Naqshbandi had written legacy. Although some Sufism scholars, such as A. Muhammadkhojaev, O. Akimushkin, have written the idea of "no inheritance", in the book "Qobus-ul-al'om" (2 volumes) published in Turkey, written two works of this scholar "Hayotnoma" and "Dalil-ul-asikin".

In recent years, it has been discovered that the book "Avrod" by Khoja Bahauddin Naqshbandi has been found with the help of philosopher G. Navruzova from Bukhara, its two copies were kept at the branch of the Russian Oriental Studies Institute in Saint Petersburg.

The first version of Avrod is the "Avrodi Muhammad Bahovuddin Nakshband", composed of 14-page book written in Arabic. The second copy is called "Avrodi bahoiya" and is written by Sheikh Muhammad Bahoviddin.

In this play, Hoja Bahoviddin Nakshband invites people to have the highest human qualities by resorting to all the attributes of Allah. Obedience is a manifestation of one's relationship to society, to one's family, to each other, to one's own self. Our people have rich legacy of ancient ethnology. Ethical views are the first written monuments of our people: Mahmud Kashgari's "Devonu-lug'at-ut-tayir", Yusuf Hos Hajib's "Qutadg'i-bilig", as well as in the Holy Koran, in "Hadisi



sharif” of the Prophet Muhammad, in the works of Yusuf Hamadoni, Hoja Ahmed Yassaviy, Imam at-Termizi, the great representatives of Sufism. The views on ethics, in particular, constitute the essence of Khoja Bahodiddin Naqshband teaching.

Khoja Bahoviddin has enriched his moral views in many ways by Nakhshband's teachers Yusuf Hamadoni, Abukhalik Gijduvoni, Sayid Amir Kulol and developed this doctrine. In his book “Avrodi Bahoiya”, he argues that man is a servant of Allah, and that he must understand the responsibility of the slave. In his life, he followed the slogan: «Zindagi omad baroyi bandagi, zindagi bebandagi sharmandagi» (meaning: to give life to a servant, to live without God's living is shame).

Khoja Bahauddin Naqshbandi addresses every single line of the book “Avrodi Bahoiya”, asking for mercy from the God. He began by saying, "I will start with the name of Allah", and point out that good deeds should begin with the same name.

The book addresses many blessed names of Allah. One of these names is Rahman. The Rakhman refers to the quality of the greatest blessing.

The Eurodance Bahia also points to God's mercy. Khoja Bahoviddin Nakshband, by referring to Rakhim, emphasizes Allah's goodness, mercy, and kindness to all.

Malik is also the name of Allah, the sole owner of all things, the owner of all the property, 18 thousand worlds. The author of the work would like to record these qualities of Allah by addressing the names like Hay, Kayyim, Haqq, Mubin.

Bahauddin Naqshbandi addressed Allah and said, "You are pure and strong, You are pure and majestic, You are pure and powerful. You are the One who is aware of all the hidden and hidden things!" That is why this hadeeth, which is specific to Allah, indicates that it should be in human beings.

Khoja Bahauddin Naqshbandi asks, "I am your slave: I am with you as long as I have power, and I am with you." By this, Hoja Bahauddin Naqshbandi teaches that God created and cared for the human being, and that every person, regardless



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of their status or status, is the servant of Allah, subject to His obedience and the purpose of His existence to submit to this divine degree. Khoja Bahauddin Naqshbandi believes that all human qualities must be reflected in God's service. I have to say that every servant understands his responsibility towards Allah, and I thank him for the many blessings he has given him.

Thus, Khoja Bahauddin Naqshbandi's book "Avrodi Bahoia" emphasizes that everybody should spend his unique talent and talent in the first place for the sake of happiness, for his family, nation and nation.

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