

Mahmoud Kashghari - About Education

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Annotation. The role of education in society in the works of Mahmud Kashgari. The importance of human life is highly appreciated. In his work *Devonu lugatit-Turk*, Mahmud Kashgari puts ethics and education in the forefront of human development. He emphasizes that human beings have an innate sense of character, morality and moral education.

Key words: education, *Devonu lugatit-Turk*, Mahmud Kashgari, independence and freedom, traditions and customs, character, morality and moral education, poor education.

No country can reach the highest level of development without awakening the national spirit of the people, developing national and universal values, and educating its citizens.

At a time when our independence is being strengthened, it has been identified as a priority of state policy to instill in students the idea of national independence and nurture them in the spirit of our national values. The First President of the Republic of Uzbekistan I. Karimov stressed the importance of these tasks: "... When there is a nation and a national state, it has its own influence that threatens its independence and freedom, its traditions and customs. It is inevitable that there will be people who will spend it and use their wealth for their own benefit. As the main weapon against such people, we must first and foremost

raise the growing generation to a fully developed, strong will, with full faith. " That is why we, teachers, should be eager to share in the spiritual heritage of each of our sons and daughters.

Anyone who loves his homeland and his people from time to time needs to learn, enjoy and enjoy the legacy of the classics. When it comes to such thinkers, we come to the mind of the great figures of the eleventh century, the outstanding figures of our thinker, Mahmud Kashghari. According to the writer, it can be bad, there may be people with poor education and character.

Therefore, the main focus should be on ethical issues. The author combines moral qualities with both positive and negative aspects, and encourages people to achieve more positive qualities.

The combination of Mahmud Kashghari's work and work in Devonu lugatit-Turk can be seen in the fact that for many years our people have been working hard and glorifying humanity. Our ancestors really teach child labor. with a particular emphasis on professionalism. Entrepreneurship, hard work and perseverance are one of the oldest human qualities. Mahmud Kashghari highly appreciates these qualities and emphasizes the importance of labor for everyone, commenting on the word "*emgak*" – "labor", "hard work" in "Devon" - "*emgak ekinda qolmas*" that is - labor does not go empty. Means that labor is in vain. Indeed, the profession of man is called his beauty. Farming, horticulture, sewing, embroidery, gardening, carpentry, and carpentry have been around for centuries. Labor is one of the main characteristics of our people.

Such proverbs encourage you to do your best in every business and encourage people to work harder than ever before. As we read the book, we can see that the zeal, diligence, hard work, persistence and perseverance lead us in the spirit of our ancestors. For example, in Devonu lugatit-Turk, he writes the word "*uqruq*", that is, rope. "*Tag'ig*" *uqruqin egmas tenizni qajg'iqin bukmas*",

meaning that it does not bend with a rope and is not covered by a sea boat. This shows that the scientist is saying that people cannot stop doing great things for less.

We can see in the work that the value of hard work in decency is highly appreciated. The fact that every person's every move and every step they take is due to labor, and that it must be carefully weighed before considering it. It is well known that a child's attitude to labor begins with family. Naturally, parents should set an example for their child. It is also important for every young family member to do the right thing, to help with the work, to check the work performed, to explain the importance of it, and to encourage the child to have a moral education.

Ogut - (advice)

Ag'il ogut mendin, og'ul erdam tila,

Bojda ulug' bilga bo'lub, bilgin ula.

O'g'il, mendan o'g'it ol, fazilat tila.

El-yurt orasida ulug' olim bo'l, ilmingni tarqat.

(Oh, my son, take my advice and strive to be respectful, hardworking and upbringing, so that you can become a great scientist and spread knowledge and knowledge among the people)

Eson- (Good health)

“*Esonda evak jo'q*” No rush in health. This phrase is used to indicate that you should not hurry, do not worry, and when you read the work, you can also see that the praise of diligence is not the opposite of laziness or sloth.

Art Mountain top

“*Ermaguga eshik art bo'lur*”. Also the doorstep appears as a mountain top.

Thanks to the wise policy of the President of the Republic of Uzbekistan in the time of the global financial and economic crisis, the restoration of national monuments, the construction of beautiful homes, reconstruction of educational institutions on the basis of international standards, and, most importantly, the

calmness of our country. is a testament to the labor of our people. Due to the independence of Uzbekistan, attention to national crafts is growing.

Creative and positive changes are taking place in the national crafts that keep pace with the times. Employees working in private farmer-producing enterprises in Uzbekistan have a high responsibility for the quality of their products.

It must be said that wealth without labor ruins every person, every family, and every sacred thing.

Erik er - a diligent, enthusiastic man.

The lips of the diligent one are fat, and the lazy one has a bald head, as he works hard to find good food, meat and fat. With this, the oil increases. The lazy person avoids work with his laziness. He hits the head on the beating, and he is satisfied. This proverb is said to encourage laziness, to work hard.

Our people have a proverb: "Advisory work is not spread". Indeed, it is difficult for a person to obtain the necessities of daily living for himself. When people come together and help and connect with each other, the path to justice will be tested and people will be strengthened.

In the work, Mahmud Kashghari is specifically interrupted by: Kengashlik bilik o'zrashuv, kengashsiz bilik o'prashuv" that is "Counseling is an exchange of knowledge, knowledge-sharing without consultation," or consultative work gets better. Unreasonable business becomes increasingly disruptive. After all, dealing with the council is based on the experience of other advisors in each case. Working hard is one of the key factors in human development. It protects against the need for heartbreak and moral decay. Working life is the decoration of life. Thanks to hard work, prestige, reputation, and life are rewarding.

In the book Devon-lugotit Turk, Mahmud Kashghary's vision of hard work is still a significant spiritual value. The pedagogical ideas contained in it will

undoubtedly serve to enrich the spirituality of our ancestors and descendants of today's generations.

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